

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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MAR 29 2004

In re Application of: Han et al.	Group Art Unit: 1775
Application No: 10/042,666	Examiner: Michael La Villa
Confirmation No: 6183	Attorney Docket No: 003330 USA/ETCH/METAL/JB1
Filed: January 8, 2002	March 29, 2004 San Francisco, California
Title: Process Chamber Having Component With Yttrium-Aluminum Coating	

OFFICIAL

AMENDMENT IN RESPONSE TO FINAL OFFICE ACTION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

VIA FACSIMILE  
(703) 872-9306

Examiner La Villa:

This communication is in response to the Office Action mailed on  
December 29, 2003, and is being timely filed within three months thereof.

Certificate of Transmission

I hereby certify that this correspondence is either being facsimile transmitted to the U.S. Patent and Trademark Office via Fax No. (703) 872-9306 or deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

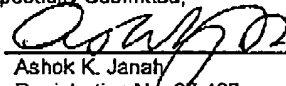

By: Stephen Guzzi Date: March 29, 2004  
Stephen Guzzi

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Han et al.	Group No: 1775
Application No: 10/042,666 Confirmation No: 6183	Examiner: Michael La Villa
Filed: 1/8/2002	Attorney Docket No: 003330 USA/ETCH/META1 /IR
Title: PROCESS CHAMBER HAVING COMPONENT WITH YTTRIUM-ALUMINUM COATING	Monday, March 29, 2004 San Francisco, CA 94107

VIA FACSIMILE: (703) 872-9306 Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	<b>Extension of Time</b>	
	<input type="checkbox"/> Applicant petitions for an extension of time under 37 C.F.R. 1.136	
<b>Papers Enclosed</b>  <input checked="" type="checkbox"/> Amendment and Marked Up Copy of Claims/Specification <input type="checkbox"/> 0 Drawings <input type="checkbox"/> Supplemental Information Disclosure Statement <input type="checkbox"/> PTO/SB/08A Form <input type="checkbox"/> Citations <input type="checkbox"/> Declaration/Affidavit <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Postcard for Return	Extension (Months)	Extension Fee
		Large Entity      Small Entity
	<input type="checkbox"/> One Month	\$110.00      \$55.00
	<input type="checkbox"/> Two Months	\$410.00      \$205.00
	<input type="checkbox"/> Three Months	\$930.00      \$465.00
	<b>Total \$ 0.00</b>	
	<input checked="" type="checkbox"/> Applicant believes that no extension of time is required. However, this conditional petition is being made in case applicant has inadvertently overlooked the need for a petition for extension of time.	

Fees for Extra Claims						
	Claims remaining after amendment	Highest number previously paid for	Number Extra	Rate		Additional Fee
				Large Entity	Small Entity	
Total Claims	30	47		\$18.00	\$9.00	\$0.00
Independent Claims	5	7		\$84.00	\$42.00	\$0.00
Multiple Dependent Claims				\$280.00	\$140.00	\$0.00
<b>Total</b>						<b>\$0.00</b>

<b>Fee Payment</b>		<b>Fee Deficiency</b>	
Extension Fees	\$0.00	<input checked="" type="checkbox"/> If any additional extension and/or fee is required, please charge Deposit Account No. 10-0258.	
Fees for Extra Claims	\$0.00	and/or	
Total	\$0.00	<input checked="" type="checkbox"/> If any additional fee for claims is required, please charge Deposit Account No. 10-0258.	
<input type="checkbox"/> Attached is check no. _____ in the sum of \$0.00. <input type="checkbox"/> Please charge Deposit Account No. 10-0258 in the sum of \$0.00.		Please direct all telephone calls to: Ashok K. Janah at (415)538-1555 Please continue to send correspondence to: Applied Materials, Inc. Patent Department, M/S 2061 P.O. Box 450A Santa Clara, CA 95052	
<b>CERTIFICATE OF TRANSMISSION (37 C.F.R. § 1.8a):</b>  I hereby certify that on the date shown below this correspondence is either being facsimile transmitted to the U.S. Patent and Trademark Office at Fax No. (703) 872-9306 or deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.		Respectfully Submitted, By:  Date: <u>March 29, 2004</u> Ashok K. Janah Registration No. 37,487	
By:  Date: <u>March 29, 2004</u> Steve Guzzi			

**JANAH & ASSOCIATES PC**  
650 Delancey Street, Suite 106  
San Francisco, California 94107 U.S.A.

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ATTENTION: Examiner Michael La Villa  
GROUP ART UNIT: 1775  
FIRM/CO. NAME: United States Patent and Trademark Office  
APPLICATION NO: 10/042,666  
FAX NO: (703) 872-9306  
FROM: Ashok K. Janah  
DATE: March 29, 2004  
AMAT REFERENCE NO: 003330 USA/ETCH/METAL/JB

TOTAL NUMBER OF PAGES 29 (INCLUDING COVER PAGE)

IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL: Steve

BUSINESS PHONE: (415) 538-1555 FACSIMILE NO: (415) 538-8380

MESSAGE:

Examiner La Villa,  
Attached is an Amendment in response to the Final Office Action mailed on  
December 29, 2003, timely filed with three months thereof.  
Thanks,  
Steve Guzzi

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